



**agriculture, land reform  
& rural development**

Department:  
Agriculture, Land Reform and Rural Development  
REPUBLIC OF SOUTH AFRICA

**Chief Directorate:** Provincial Shared Service Centre: Western Cape  
**Directorate:** Finance and SCM Services; **Sub-Directorate:** Demand and Acquisition Management  
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## **ADDENDUM**

**APPOINTMENT OF A SERVICE PROVIDER FOR THE SUPPLY, DELIVERY AND MAINTENANCE OF HYGIENE SERVICES FOR THE DEPARTMENT OF AGRICULTURE, LAND REFORM AND RURAL DEVELOPMENT: CHIEF DIRECTORATE: NATIONAL GEO-SPATIAL INFORMATION FOR A PERIOD OF 24 (TWENTY-FOUR) MONTHS.**

**COMPULSORY CLARIFICATION MEETING HELD ON THE 03<sup>rd</sup> NOVEMBER 2021:**

- **SSC WC Q11 (2021/2022) DALRRD**

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### **Addendum 1: Extension of Closing Date**

- Please note the closing date for the bid has been extended to **Friday the 19th November 2021**.

### **Addendum 2: Correct bid Number**

- Please take note that the correct bid number is **SSC WC Q11 (2021/2022) DALRRD**.

### **Addendum 3: Cleaner on site**

No office space will be cleaned, only the Hygiene Tasks as list in item C of the pricing schedule. Bidders should not price for the cleaner.

### **Addendum 4: Addition of Item B.J on the pricing schedule**

Kindly take note that the following item has been added on the pricing schedule under B.J. Non-touch battery operated sensor-based hand towel dispensers per kitchen and toilet.

Bidders must price for the item on the pricing schedule.

**ACCEPTANCE AND INCORPORATION OF ADDENDUM**

I/We accept that this Addendum forms part of the Tender Document.

I/We confirm that I/we -

- (a) have noted the contents of this Addendum
- (b) have fully considered this Addendum
- (c) have incorporated the amendments contained in this Addendum in my/our Tender for tender document

NAME OF TENDERER/ SERVICE PROVIDER (BLOCK LETTERS) .....

NAME OF SIGNATORY (BLOCK LETTERS) .....

TENDERER'S ADDRESS : .....

.....

TENDERER'S TEL NO : .....

SIGNATURES OF WITNESSES : 1. ....

2. ....

NAMES OF WITNESSES (BLOCK LETTERS) : 1. ....

2. ....

DATE : .....

**NB: THIS NOTICE SHALL BE ACCEPTED AND SUBMITTED TOGETHER WITH YOUR TENDER DOCUMENT**